

COVER PAGE

Please type or print in ink.

NAME OF FILER (LAST)

Ackerman

(FIRST)

James

(MIDDLE)

Benjamin

2018 MAR 29 AM 8:56

DEPT OF CONSERVATION
HUMAN RESOURCES

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

Division of Oil, Gas & Geothermal Resources

Division, Board, Department, District, if applicable

Department of Conservation

Your Position

Engineering Geologist

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____

Position: _____

2. Jurisdiction of Office (Check at least one box)

☒ State☐ Judge or Court Commissioner (Statewide Jurisdiction)☐ Multi-County _____☐ County of _____☐ City of _____☐ Other _____

3. Type of Statement (Check at least one box)

☒ Annual: The period covered is January 1, 2017, through December 31, 2017.

-or-

The period covered is ____/____/____, through December 31, 2017.

☐ Leaving Office: Date Left ____/____/____
(Check one)☐ The period covered is January 1, 2017, through the date of leaving office.

-or-

☐ The period covered is ____/____/____, through the date of leaving office.☐ Assuming Office: Date assumed ____/____/____☐ Candidate: Date of Election _____ and office sought, if different than Part 1: _____

4. Schedule Summary (must complete) ► Total number of pages including this cover page: _____

Schedules attached

☐ Schedule A-1 - Investments - schedule attached☐ Schedule C - Income, Loans, & Business Positions - schedule attached☐ Schedule A-2 - Investments - schedule attached☐ Schedule D - Income - Gifts - schedule attached☐ Schedule B - Real Property - schedule attached☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

☒ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET
(Business or Agency Address Recommended - Public Document)

801 K Street, MS20-20

CITY

Sacramento

STATE

CA

ZIP CODE

95814-3530

DAYTIME TELEPHONE NUMBER

(916) 322-9776

E-MAIL ADDRESS

james.ackerman@conservation.ca.gov

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed

03/29/2018

(month, day, year)

Signature

(File the originally signed statement with your filing official.)